

Rosa Navarro Durán , Francesc Rovira

## The Odyssey Told to Children [La Odisea Contada a los Niños]

Spain (2007)

TAGS: [Anaximander](#) [Greek Philosophy](#) [Pericles](#) [Socrates](#)



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General information	
<i>Title of the work</i>	The Odyssey Told to Children [La Odisea Contada a los Niños]
<i>Country of the First Edition</i>	Spain
<i>Country/countries of popularity</i>	Albania, Argentina, Canada-Quebec, Italy, México, Turkey
<i>Original Language</i>	Spanish
<i>First Edition Date</i>	2007
<i>First Edition Details</i>	Rosa Navarro Durán, <i>La Odisea Contada a los Niños</i> . Spain: Edebé, 224 pp.
<i>ISBN</i>	9788423693214
<i>Official Website</i>	Book's <a href="#">profile</a> on the publisher's website (accessed: August 12, 2021).
<i>Genre</i>	Chapter book*, Illustrated works
<i>Target Audience</i>	Children
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## Creators



Rosa Navarro Durán by [Javierfresan](#). Retrieved from [Wikimedia Commons](#), licensed under [CC BY-SA 3.0](#) (accessed: February 7, 2022).

### **Rosa Navarro Durán , b. 1947 (Author)**

Rosa Navarro Durán is a philologist and Professor of Spanish Literature at the University of Barcelona. Navarro was born in Figueras, a town located in the Girona province, Catalonia, in 1947. She has enjoyed a long and distinguished career, making important contributions to the study of Spanish Literature, Classics and Education.\*

For more than 30 years, Navarro has published extensively on Classics-related topics and has adapted classical texts for children. In 1996, she published the book, *¿Por qué hay que leer los clásicos?*, which examines why classical texts should be read in the modern age. Meanwhile, she has also strongly advocated for their adaptation. As she highlighted,\*\* these texts are widely recognised as important but few can access them because of cultural and language barriers. For Edebé's *Classics Told to Children Collection*, Navarro wrote 13 adaptations of classical texts for children, including *La Ilíada* (2018), and *La Odisea Contada a los Niños* (2007). These books were illustrated by Francesc Rovira.

Throughout her career, Navarro has held a number of distinguished positions in organisations and committees related to education. Between 2001 and 2005, she was the coordinator of Philology and Philosophy for Administración Nacional de Educación Pública (ANEP). Then, between 2005 and 2009, she was the president of the Humanities Commission for teacher evaluation for La Agencia Nacional de Evaluación de la Calidad y Acreditación (ANECA). ANECA is the governmental body which is responsible for the planning and regulation of the Spanish education system. Subsequently, until 2014, she was a member of the Catalan University Quality Assurance Agency's (AQU) Commission for the Evaluation of Research in Humanities.

For 19 years, Professor Navarro was on the panel for several prestigious awards. Between 2001 and 2020, she was on the panel for the "Princess of Asturias and Cervantes Awards". The Foundation honours individuals and organisations for their achievements in Public Affairs, Science, or Humanities. At the same time, she was also on the

panel for the Edebé prize for Youth Literature. Between 2008 and 2020, she was also a panelist for the Gerardo Diego Prize for literary research.

In 2019, she was awarded the International Jovellanos Essay Prize for her work, *Secretos a voz*, which was first published in 1994 and celebrated its 25th edition in 2019.

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\* Fresán, Javier, "[Rosa Navarro Durán. De la mano del Lazarillo](#)", Revista Clarín, 2008, p. 38 (accessed: June 20, 2021).

\*\* Navarro Durán, Rosa, "¿Por qué adaptar a los clásicos?", Revista TK, núm. 18, 2006, 17.

#### Sources:

Author's [profile](#) on Edebe Group (accessed: August 12, 2021).

Author's [profile](#) on Wayback Machine (accessed: August 12, 2021).

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#### **Francesc Rovira , b. 1958 (Illustrator)**

Francesc Rovira is an illustrator, who specialises in children's literature. He was born in Barcelona in 1958 and studied at the School of Art and Crafts (Artes y Oficios) in Barcelona. In 1982, he was commissioned by the Barcanova publishing house to illustrate his first book. Since then, he has made a significant contribution to children's fiction, illustrating for magazines and book publishers. To date, he has illustrated more

than 370 books. For the company Edebé, Rovira has illustrated 13 books for their collection "Classics Told to Children", including *La Odisea*. He has also illustrated educational games for Educa.

Previously, Rovira has worked for various newspapers, including *El País*, the Spanish daily newspaper. Meanwhile, he has also worked for "El Tatano", a magazine aimed at young children around 4 years of age. The educational magazine is centred on the character El Tatano. He occasionally contributes to "Cavall Fort", a similar magazine aimed at older children, featuring the character, Cavall, who is the older brother of El Tatano.

Rovira has exhibited as a solo artist and also contributed to group exhibitions. These have included published and unpublished works. Meanwhile, he has also been awarded twice La Comisión Católica Española de la Infancia Prize (CCEI), one of the oldest and prestigious in Spain.

#### Sources:

Author's [website](#) (accessed: August 12, 2021).

Author's [Instagram](#) (accessed: August 12, 2021).

Author's [profile](#) on Edebe Group (accessed: August 12, 2021).

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### Additional information

#### Summary

*La Odisea Contada a los Niños (La Odisea)* is an adaptation of *The Odyssey*, the classical Greek epic poem by Homer. The illustrated chapter book narrates the adventures of Ulysses ("Ulises" in Spanish), the king of Ithaca, on his long and treacherous journey home from Troy after successfully winning the war against the Trojans. Ulysses faces many challenges on his journey. He battles with supernatural, terrible and ghastly monsters and creatures, loses members of his crew and his possessions, but still he perseveres, motivated by the desire to see his wife Penélope and their son, Telemachus (Telemaco in Spanish) again. Meanwhile, Telemachus searches for news of his father. *La Odisea* is divided into 37 short chapters.

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#### Analysis

The adaptation of *La Odisea* is based on a close reading of the Homeric poem. While it is written in clear and modern prose, its plotline remains faithful to the original narrative. When compared with other Spanish adaptations, its fidelity is a distinctive quality. For example, in a more recent adaptation by Shackleton Books, the original plotline is streamlined; the role of Telemachus, for example, is reduced. The narrative concentrates primarily on the journey of Ulysses, the Greek hero.

As a "trained reader" who has extensive knowledge in classical studies, Navarro acts as the modern reader's guide on Ulysses' journey. The adaptation provides additional details about the classical world when appropriate. Therefore, the modern reader requires no prior knowledge of Ancient Greece and can easily follow the plotline, while also understanding the emotions, motives, and gradual transformation of the main characters. The narrative's structure and style correlates with Navarro's views regarding the purpose of adaptation. As she has argued previously, "[...] neither the reading ability of children or adolescents, nor their knowledge of the language allow them to read, neither with pleasure nor with use, a good part of our classics, as many were written in a language that is not exactly the same as the one we use now, as it has lexical or syntactic variants typical of its time; or simply, by its very condition as a work of art, which tells us about its stylistic beauty, its complexity; and thus, enjoying it supposes an already trained reader" (translated by L. Dunbar).\*

*La Odisea* affords the Spanish-speaking reader the opportunity to explore the world evoked by Homer in his poem. As Hall highlights, Homer creates a "strong visual" world, which offers "an astonishing variety of sensory experience."\*\* Navarro and Rovira vividly bring this world to life. In particular, Rovira utilises a naturalistic illustration style to animate important facets of everyday and religious life in ancient Greece. For example, *La Odisea* portrays the active role deities played in the lives of the ancient Greek, communicating through portents and omens. The gods were perceived as "greater" and "more knowledgeable" than humans and therefore, exercised influence over their decisions and actions.\*\*\* In *La Odisea*, the gods oversee, influence and create challenges on Ulysses' journey, which can be thought of as an ancient transitional rite of initiation.\*\*\*\* Notably, Rovira draws heavily on the natural world to depict this dimension of the story. In particular, deities are frequently represented as meteorological phenomena as opposed to personifying them as the Ancient Greeks often did in their art. For example, on numerous occasions, Zeus, the sky god and the supreme ancient Greek deity, is depicted as lightning and thunder and also violent storms.\*\*\*\*\* This illustration style helps the reader to begin to understand the causal relationship between the gods, nature and people, while enjoying Ulysses' journey.

The book is an engaging adaptation of the classical epic poem, affording Spanish-speaking children the opportunity to step into the ancient Greek world created in the Homeric poem and follow Ulysses as he returns home to his family.

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\* Navarro Durán, Rosa, "¿Por qué adaptar a los clásicos?", *Revista TK* 18 (2006): 18.

\*\* Hall, Edith, *The Return of Ulysses: A Cultural History of Homer's Odyssey*, London: I.B. Tauris, 2008, 11.

\*\*\* Sissa, Guilia and Marcel Detienne, *The Daily Life of the Greek Gods*, Stanford University Press, 2000, 28.

\*\*\*\* Hall, Edith, *The Return of Ulysses*, op. cit.

\*\*\*\*\* Navarro Durán, Rosa, "¿Por qué adaptar a los clásicos?", op. cit., 76, 136.

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Classical, Mythological,  
Traditional Motifs,  
Characters, and  
Concepts

[Anaximander](#) [Greek Philosophy](#) [Pericles](#) [Socrates](#)

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Other Motifs, Figures,  
and Concepts Relevant  
for Children and Youth  
Culture

[Coming of age](#) [Humanity](#) [Individuality](#) [Intellect](#) [Knowledge](#) [Love](#)  
[Religious beliefs](#) [Science](#) [Students](#) [Subjectivity](#) [Teachers](#) [Utopia and dystopia](#)

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Further Reading

Fresán, Javier, "[Rosa Navarro Durán. De la mano del Lazarillo](#)", *Revista Clarín*, 2008 (accessed: June 20, 2021).

Hall, Edith, *The Return of Ulysses A Cultural History of Homer's Odyssey*, London: I.B. Tauris, 2008.

Navarro Durán, Rosa, "¿Por qué adaptar a los clásicos?", *Revista TK 18* (2006): 17-26.

Sissa, Guilia and Marcel Detienne, *The Daily Life of the Greek Gods*, Stanford University Press, 2000.

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